Case 19-16143-JNP Doc 53 Filed 01/21/22 Entered 01/22/22 00:15:01 Desc Imaged UNITED STATES BANKRUPT (Sertificate of Notice Page 1 of 3 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c) Joseph J. Rogers, Esquire (JJR 1185) Washington Professional Campus 900 Route 168, Suite I-4 Order Filed on January 19, 2022 by Clerk Turnersville, NJ 08012 **U.S. Bankruptcy Court** (856) 228-7964 **District of New Jersey** In Re: 19-16143 JNP Case No.: Tosha Simmons Chapter: 13 Jerrold N. Poslusny, Jr Judge:

### ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is hereby **ORDERED**.

DATED: January 19, 2022

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

The applicant having certified that legal work supplemental to basic Chapter 13 services

has been rendered, and no objections having been raised, it is:				
ORDERED that		Joseph J. Rogers, Esq		_, the applicant, is
allowed a fee of \$	400	for services rendered and expenses in the amount of		
\$	for a total of \$	400	. The allowance shall	be payable:
through the Chapter 13 plan as an administrative priority.  outside the plan.				
The debtor's monthly plan is modified to require a payment of \$ per				
month for 27 months to allow for payment of the aforesaid fee.				
[ Pavments are	to commence Febru	uary 1, 2022.		

# Case 19-16143-JNP Doc 53 Filed 01/21/22 Entered 01/22/22 00:15:01 Desc Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court
District of New Jersey

In re: Case No. 19-16143-JNP

Tosha N Simmons Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1
Date Rcvd: Jan 19, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 21, 2022:

Recipi ID Recipient Name and Address

db + Tosha N Simmons, 510 Edward Lane, Vineland, NJ 08360-2825

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 21, 2022 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 19, 2022 at the address(es) listed below:

Name Email Address

Isabel C. Balboa

on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com summarymail@standingtrustee.com

Isabel C. Balboa

 $ecfmail@standingtrustee.com\\\ summary mail@standingtrustee.com\\$ 

Joseph J. Rogers

on behalf of Debtor Tosha N Simmons jjresq@comcast.net jjrogers0507@gmail.com

Rebecca Ann Solarz

on behalf of Creditor Toyota Motor Credit Corporation rsolarz@kmllawgroup.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5